

AN ORDINANCE approving the awarding of Reference #1564 by the City of Fort Wayne, Indiana, by and through its Department of Purchasing and ALLEN COUNTY MOTORS for the Street Department.

NOW, THEREFORE, BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF FORT WAYNE, INDIANA;

SECTION 1. That Reference #1564 between the City of Fort Wayne, by and through its Department of Purchasing and ALLEN COUNTY MOTORS for the Street Department, respectfully for:

the purchase of two (2) single axle trucks for the Street Department;

involving a total cost of One Hundred Seven Thousand One Hundred Twenty-Five and 82/100 Dollars (\$107,125.82), all as more particularly set forth in said Reference #1564 which is on file in the Office of the Department of Purchasing, and is by reference incorporated herein, made a part hereof, and is hereby in all things ratified, confirmed and approved.

SECTION 2. That this Ordinance shall be in full force and effect from and after its passage and any and all necessary approval by the Mayor.

Blaine B. Reed  
Councilmember

APPROVED AS TO FORM  
AND LEGALITY

J. Timothy McCaulay  
J. Timothy McCaulay, City Attorney



REF. NO.:	1564
DEPT.:	STREET DEPARTMENT
DATE:	6/25/91
ITEM/SERV.:	SINGLE AXLE TRUCKS

PURCHASING INFORMATION

ADVERTISED BID:	YES
DATES ADVERTISED:	5/6/91 & 5/14/91
OPENING DATE:	5/30/91
WRITTEN QUOTE:	
DUE DATE:	
VERBAL QUOTE:	
SINGLE SOURCE:	
NO. OF VENDORS NOTIFIED:	20
NO. OF VENDORS RECEIVING BID/QUOTE:	8
NO. OF VENDORS RETURNING BID/QUOTE:	5
NO. OF VENDORS DISQUALIFIED:	0
NO. OF VENDORS NOT RESPONDING:	3
DATE SENT TO DEPT FOR RECOMM.:	5/30/91
DATE RECOMMENDATION REC'D IN PURCH:	6/7/91
COUNCIL INFORMATION	DATES SENT    EXTENSION DATES
DATE INFO SENT TO LAW DEPT.:	6/19/91
INTRODUCTION DATE:	6/25/91
DISCUSSION DATE:	7/2/91
PASSAGE DATE:	7/9/91
ORDINANCE NO.:	

REFERENCE NO. 1564  
SINGLE AXLE TRUCK  
5/30/91

DESCRIPTION	KELLEY CHEVY	ALLEN CO MTRS	CARSON FORD	FW TRUCK CTR	LINCOLNWAY	HARE CHEVY
YEAR	1992	1991	1991	1991	1992	NO BID
MAKE	CHEVY	FORD	FORD	GMC	INTERNATIONAL	
MODEL	KODIAK C7H042	L-8000	L-8000	C7H042	4900	
COST EACH	\$70,706.00	\$53,562.91	\$56,182.24	\$53,598.00	\$54,703.80	
LESS DISCOUNT	\$11,155.48	INCL	N/A	N/A	N/A	
TOTAL FOR UNIT	\$59,550.52	\$53,562.91	\$56,182.24	\$53,598.00	\$54,703.80	
TOTAL FOR TWO (2)	\$119,101.04	\$107,125.82	\$112,364.48	\$107,196.00	\$109,407.60	
DELIVERY TIME	120 DAYS	120 DAYS	75-125 DAYS	120 DAYS	120 DAYS	



FRONT PAGE/INVITATION TO BID  
DEPARTMENT OF PURCHASING  
CITY OF FORT WAYNE, ALLEN COUNTY, INDIANA  
ONE MAIN STREET - ROOM 350  
PHONE 219-427-1101

BID OPENING DATE 5-30-91 @ 11:00 AM BID REFERENCE # 1564

SEALED BIDS SHOULD BE DELIVERED TO DEPARTMENT OF PURCHASING, ROOM 350, CITY-COUNTY BUILDING UP TO 11:00 A.M. ON OR BEFORE OPENING DATE.

SEALED BIDS WILL BE OPENED PUBLICLY AT 11:01 A.M. IN THE BOARD OF WORKS & SAFETY CONFERENCE ROOM ON THE THIRD FLOOR OF THE CITY-COUNTY BUILDING. "NO LATE BIDS WILL BE ACCEPTED AFTER 11:00 A.M. FOR ANY REASON WHATSOEVER".

THIS INVITATION FOR BID IS FOR TWO +/- 1991 SINGLE AXLE CAB

& CHASSIS TRUCK PER SPECIFICATIONS

AND REQUESTED BY STREET DEPT

THIS BID REQUIRES A XXXX 5% BID BOND, CERTIFIED OR CASHIER'S  
CHECK OF ALL BIDDERS.

THIS BID REQUIRES A            100% PERFORMANCE BOND OF SUCCESSFUL  
BIDDER(S).

PROMPT PAYMENT DISCOUNTS WILL BE ALLOWED AS FOLLOWS:            %  
IF PAID WITHIN            DAYS.

THIS INVITATION IS ISSUED TO ESTABLISH A CONTRACT TO SUPPLY THE CITY OF FORT WAYNE WITH A COMMODITY OR SERVICE IN ACCORDANCE WITH ACCOMPANYING SPECIFICATIONS.

THE EXECUTION HEREOF BY THE BIDDER IS ACCEPTANCE OF ALL TERMS AND CONDITIONS HEREIN AND IN THAT REGARD THE BIDDER AGREES TO BE BOUND BY SAME AND BE BOUND TO THE AMOUNT OF HIS/HER BID FOR A PERIOD OF NINETY (90) DAYS.

FIRM NAME Allen County Motors, Inc.

STREET ADDRESS 2300 W. Jefferson Blvd.

CITY FT. Wayne, IN PHONE # 219-432-9545

BY Lennis Miller, Fleet Mgr.  
REPRESENTATIVE SIGNATURE



# Fidelity and Deposit Company

HOME OFFICE

OF MARYLAND

BALTIMORE, MD. 21203

## BID BOND

KNOW ALL MEN BY THESE PRESENTS:

That we, ALLEN COUNTY MOTORS, INC.2300 W. Jefferson Blvd.Fort Wayne, IN 46804

as Principal, (hereinafter called the "Principal"), and the FIDELITY AND DEPOSIT COMPANY OF MARYLAND, of Baltimore, Maryland, a corporation duly organized under the laws of the State of Maryland, as Surety, (hereinafter called the "Surety"), are held and firmly bound unto

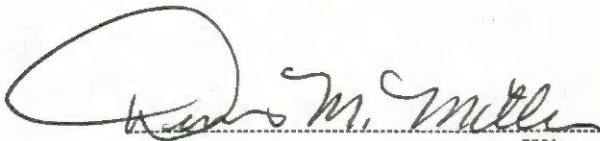
CITY OF FORT WAYNEOne Main Street, City - County BuildingFort Wayne, IN 46802

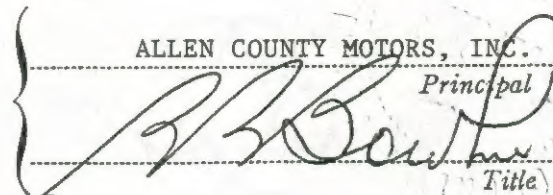
as Obligee, (hereinafter called the "Obligee"), in the sum of Five Percent (5%) of Contractor's Maximum Bid ----- Dollars (\$-----), for the payment of which sum well and truly to be made, the said Principal and the said Surety, bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid for Bid Ref #1564 - Two (2), plus or minus, new Ford L8000 single-axle cab and chassis and equipment.

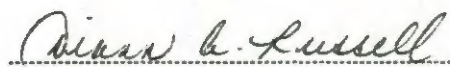
NOW, THEREFORE, if the Obligee shall accept the bid of the Principal and the Principal shall enter into a contract with the Obligee in accordance with the terms of such bid and give such bond or bonds as may be specified in the bidding or contract documents with good and sufficient surety for the faithful performance of such contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter into such contract and give such bond or bonds, if the Principal shall pay to the Obligee the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the Obligee may in good faith contract with another party to perform the work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect.

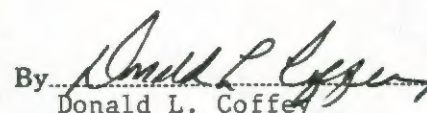
Signed and sealed this 30th day of May A.D. 1991

  
Witness

ALLEN COUNTY MOTORS, INC. (SEAL)  
Principal  
  
Title

FIDELITY AND DEPOSIT COMPANY OF MARYLAND  
Surety

  
Diann A. Russell  
Witness

By  (SEAL)  
Donald L. Coffey  
Attorney-in-fact  
Title



Power of Attorney  
**FIDELITY AND DEPOSIT COMPANY OF MARYLAND**

HOME OFFICE, BALTIMORE, MD

KNOW ALL MEN BY THESE PRESENTS: That the FIDELITY AND DEPOSIT COMPANY OF MARYLAND, a corporation of the State of Maryland, by C. M. PECOT, JR., Vice-President, and C. W. ROBBINS, Assistant Secretary, in pursuance of authority granted by Article VI, Section 2, of the By-Laws of said Company, which are set forth on the reverse side hereof and are hereby certified to be in full force and effect on the date hereof, does hereby nominate, constitute and appoint Duane E. Lupke, Donald L. Coffey, Edward B. Rice, Virginia T. Axson, Gerald Clancy and Judith A. Snyder, all of West Wayne, Indiana, EACH.....

its true and lawful agent and Attorney-in-Fact, to make, execute, seal and deliver, for, and on its behalf as surety, and as its act and deed: any and all bonds and undertakings.....

And the execution of such bonds or undertakings in pursuance of these presents, shall be as binding upon said Company, as fully and amply, to all intents and purposes, as if they had been duly executed and acknowledged by the regularly elected officers of the Company at its office in Baltimore, Md., in their own proper persons. This power of attorney revokes that issued on behalf of Duane E. Lupke, et al, dated, October 1, 1987.

The said Assistant Secretary does hereby certify that the extract set forth on the reverse side hereof is a true copy of Article VI, Section 2, of the By-Laws of said Company, and is now in force.

IN WITNESS WHEREOF, the said Vice-President and Assistant Secretary have hereunto subscribed their names and affixed the Corporate Seal of the said FIDELITY AND DEPOSIT COMPANY OF MARYLAND, this 24th day of July, A.D. 1990

ATTEST:



**FIDELITY AND DEPOSIT COMPANY OF MARYLAND**

*C. W. Robbins*  
Assistant Secretary

By

*C. M. Pecot, Jr.*  
Vice-President

STATE OF MARYLAND  
CITY OF BALTIMORE

SS:

On this 24th day of July, A.D. 1990, before the subscriber, a Notary Public of the State of Maryland, in and for the City of Baltimore, duly commissioned and qualified, came the above-named Vice-President and Assistant Secretary of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND, to me personally known to be the individuals and officers described in and who executed the preceding instrument, and they each acknowledged the execution of the same, and being by me duly sworn, severally and each for himself depose and saith, that they are the said officers of the Company aforesaid, and that the seal affixed to the preceding instrument is the Corporate Seal of said Company, and that the said Corporate Seal and their signatures as such officers were duly affixed and subscribed to the said instrument by the authority and direction of the said Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal, at the City of Baltimore, the day and year first above written.



*Carolyn J. Paden*  
Notary Public Commission Expires August 1, 1992

**CERTIFICATE**

I, the undersigned, Assistant Secretary of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND, do hereby certify that the original Power of Attorney of which the foregoing is a full, true and correct copy, is in full force and effect on the date of this certificate; and I do further certify that the Vice-President who executed the said Power of Attorney was one of the additional Vice-Presidents specially authorized by the Board of Directors to appoint any Attorney-in-Fact as provided in Article VI, Section 2, of the By-Laws of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND.

This Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND at a meeting duly called and held on the 16th day of July, 1969.

RESOLVED: "That the facsimile or mechanically reproduced signature of any Assistant Secretary of the Company, whether made heretofore or hereafter, wherever appearing upon a certified copy of any power of attorney issued by the Company, shall be valid and binding upon the Company with the same force and effect as though manually affixed."

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seal of the said Company, this 30th day of May, 1991.

044-2987

*Christopher T. Inabba*  
Assistant Secretary



SPECIFICATIONS FOR SINGLE AXLE TRUCK

SPECIFICATIONS FOR TWO (2), PLUS OR MINUS, 1991 SINGLE AXLE CAB AND CHASSIS TRUCKS, INCLUDING ALL EQUIPMENT LISTED AS STANDARD IN MANUFACTURER'S LITERATURE DESCRIBING THE VEHICLES, UNLESS SUPERSEDED BY SPECIFICATION HEREIN. ANY REFERENCE WITHIN THE SPECIFICATIONS TO A BRAND NAME OR MANUFACTURERS NAME OR SPECIFICATIONS ARE FOR REFERENCE ONLY, AND MAY BE SUPPLIED WITH AN APPROVED SUBSTITUTE OF EQUAL OR BETTER QUALITY.

MINIMUM REQUIREMENTS

BIDDER PROPOSAL

X YEAR  
1991

L-8000 New 1991 Ford

X WHEELBASE  
162 INCHES

yes

X GROSS VEHICLE WEIGHT  
33,000 LBS

over 39,200 #

X AXLES  
X FRONT AXLE - 12,000 LBS. SPRINGS 14,000 LBS.  
X WITH SHOCK ABSORBERS.  
X REAR AXLE - 23,000 LBS. SPRINGS WITH 4,500  
X LBS. AUXILIARY.

over yes AND 16,000# for springs

X BATTERY  
X DUAL 170 AMP. MAINTENANCE FREE 1200 CCA  
X MOUNTED IN A BATTERY BOX WHICH WILL BE MOUNTED  
X TO THE FRAME.

186 AMP BATTERIES 1250 CCA  
over yes

X BRAKES  
X FULL AIR BRAKES WITH LOW AIR PRESSURE WARNING,  
X 15" X 4" FRONT CAM TYPE, 16 1/2" X 7" REAR CAM  
X TYPE WITH MAXI SPRING SET EMERGENCY BRAKE, AIR  
X DRYER, AND 12 CFM COMPRESSOR. SELF ADJUSTING  
X SLACK ADJUSTERS. PANCAKES SHALL BE RECESSED 4"  
X FROM REAR FACE OF REAR TIRES (IF MOUNTED  
X BEHIND REAR AXLE).

over 13.2 CFM Compressor  
yes

X ALTERNATOR  
X 12 VOLT, 90 AMP.

yes

X CAB BODY  
X CAB WILL BE STANDARD, VENTILATED, INSULATED,  
X WITH GRAB HANDLES ON EACH SIDE, LOCKS IN BOTH  
X DOORS, DUAL PADDED SUN VISORS, PADDED  
X INSTRUMENT PANEL, FULL RUBBER FLOOR MAT, AND  
X TILTING FIBERGLASS HOOD WITH STEEL REINFORCING  
X AND BUTTERFLY HOOD. PLOW LIGHTS TO BE MOUNTED  
X ON TOP OF CAB. AM/FM RADIO.

yes

X GLASS  
X TINTED WINDSHIELD.

yes



SPECIFICATIONS FOR SINGLE AXLE TRUCK CONTINUED

CONTROLS AND INSTRUMENTS

- X HAND THROTTLE, AMMETER GAUGE, TRANSMISSION
- X TEMPERATURE GAUGE, OIL PRESSURE GAUGE, WATER
- X TEMPERATURE GAUGE, FUEL GAUGE, AIR PRESSURE
- X GAUGE, SPEEDOMETER WITH ODOMETER, TACHOMETER
- X WITH HOUR METER, HIGH BEAM INDICATOR, FOUR WAY
- X FLASHERS, AND DIRECTIONAL SIGNAL INDICATORS.
- X BACKUP ALARM.

yes

ENGINE

- X DIESEL TURBO CHARGED, WITH 210 HP AND MINIMUM
- X PEAK TORQUE OF 485 FT. LB., AND ENGINE BLOCK
- X HEATER(S), 1200 WATTS WITH WEATHERHEAD
- X CONNECTOR MOUNTED IN FRONT CORNER BELOW LEFT
- X DOOR.

210 H.P. @ 2300 RPM

over 600 FT. Lbs Torque

EXHAUST

- X VERTICAL EXHAUST.

yes

AIR CLEANER

- X TWO STAGE PAPER AIR CLEANER

Single Paper Single Stage

STARTER

- X 12 VOLT POSITORQUE WITH OVERRIDE.

yes

FRAME

- X 110,000 PSI YIELD STRENGTH STEEL 5/16" WITH
- X FULL CHANNEL 5/16" REINFORCEMENT AND TOTAL
- X SECTION MODULES OF 30 AND 3,000,000 RBM, 18"
- X EXTENSION AND TWO TOW HOOKS ON THE FRONT. CA
- X SHALL BE 84".

RBM 1,749,000  
Sect 15.95m  
110,000 PSI  
Single Channel HD

BUMPER

- X STANDARD (FRONT).

yes

FUEL TANKS

- X DUAL STEP TANKS, 40 GALLON MINIMUM CAPACITY
- X EACH. 25" CLEARANCE.

yes

HEATER/DEFROSTER

- X FRESH AIR TYPE, HEAVY DUTY QUALITY.

yes

HORN

- X ELECTRIC CITY HORN AND DUAL AIR HORNS.

yes

LIGHTS

- X HEAD, TAIL, PARKING, DOME, INSTRUMENT PANEL,
- X MARKER, AND DUAL SIDED FRONT DIRECTIONAL
- X SIGNAL LIGHTS. ALL LIGHTS SHALL MEET STATE AND
- X FEDERAL STANDARDS.

yes

MIRRORS

- X HEATED 16" X 7" WEST COAST MIRRORS ON BOTH
- X SIDES.

STAINLESS yes



SPECIFICATIONS FOR SINGLE AXLE TRUCK CONTINUED

RUSTPROOFING

THE FRAME, CHASSIS, FENDERS AND BODY ETC., EXCEPT FOR DRIVESHAFT SHALL BE COMPLETELY RUSTPROOFED. RUSTPROOFING MUST BE IN COMPLIANCE WITH FEDERAL MILITARY SPECIFICATIONS GSA SPEC FED-STD-297A-2-22-75, ENTIRE VEHICLE MUST BE RUSTPROOFED BY A COMMERCIALY ACCEPTABLE PRACTICE WITH WARRANTY INDICATED.

*Z-Bart*

Z-BART

RADIATOR

HEAVY DUTY COOLING PER ENGINE SPECS SILICONE HOSES AND SPIN-ON WATER FILTER.

yes

SEATS

AIR SUSPENDED LOW BACK DRIVERS SEAT, FIXED PASSENGER SEAT, AND SEAT BELTS EACH SIDE WITH RETRACTORS.

yes

STEERING

POWER, 20" STEERING WHEEL.

yes

TIRES

FRONT - 11 22.5 14 PLY STEERING TIRE RADIAL.  
REAR - 11 22.5 14 PLY MUD AND SNOW TIRE RADIAL.

yes

TRANSMISSION

ALLISON MT653 FIVE SPEED WITH A LOW GEAR OF 8.04-1 RATIO AND AN EXTERNAL OIL COOLER AND EXTERNAL IN LINE SPIN-ON OIL FILTER.

yes

MANUAL

SERVICE MANUAL ON ALL EQUIPMENT.

yes

WHEELS

CAST SPOKE, 7.5" RIMS (11), FRONT WHEELS (STEMCO SEALS IN OIL), STANDARD OILERS ON REAR WHEELS.

yes

WINDSHIELD WIPERS

DUAL, 2-SPEED ELECTRIC WIPERS WITH WASHERS.

yes

COLOR

OMAHA ORANGE.

yes

POWER TAKE-OFF

THE HYDRAULIC PUMP SHALL BE CAPABLE OF DELIVERING A MINIMUM 30 GPM AT 2,000 PSI AT NORMAL TRUCK ENGINE SPEED. IT SHALL BE CONNECTED TO THE ENGINE CRANKSHAFT PULLEY BY A DOUBLE UNIVERSAL SPLINED SHAFT, OR ANY OTHER METHOD APPROVED BY THE TRUCK MANUFACTURER.



SPECIFICATIONS FOR SINGLE AXLE TRUCK CONTINUED

POWER TAKE-OFF CONTINUED

A UNIVERSAL JOINT FLANGE, A KIT NECESSARY FOR THE CONNECTING OF THE PUMP TO THE CRANKSHAFT PULLEY SHALL BE FURNISHED BY THE TRUCK MANUFACTURER.

INDIVIDUAL HYDRAULIC BANK VALVES HAVING A MINIMUM CAPACITY OF 30 GPM AT 2,000 PSI SHALL BE INSTALLED OUTSIDE THE TRUCK CAB IN SUCH A MANNER SO AS TO FACILITATE ITS SERVICING IN A CONVENIENT MANNER. CONTROL LEVERS CONNECTING TO THE BANK VALVE SHALL BE SO INSTALLED IN THE CAB AT THE DRIVER'S SIDE WITHIN CONVENIENT REACH OF THE DRIVER OR COMPANION OPERATOR. THE CONTROL LEVERS SHALL BE CLEARLY MARKED AS TO THEIR FUNCTION AND EACH LEVER SHALL BE EASILY DISCONNECTED AT THE BANK SO AS TO MAKE EACH LEVER INOPERATIVE FROM THE CAB WHEN IT IS SO DESIRED. THE CONTROL LEVERS SHALL BE ADJUSTED SO AS TO OPERATE A FRONT PLOW, UNDERBODY SCRAPER AND DUMP BODY.

PROVISIONS SHALL BE MADE AT THE BANK VALVE FOR POWER BEYOND TO FACILITATE THE ATTACHMENT OF A SIMILAR NATURE. EACH VALVE TO BE INDIVIDUALLY ADJUSTABLE FOR PRESSURE RELIEF.

A HYDRAULIC 30 GALLON OIL RESERVOIR TANK OF AN APPROVED TYPE, WITH CLEAN OUT AVAILABILITY, SCREENED AND BAFFLED, SHALL BE SO INSTALLED TO PERMIT MAXIMUM COOLING AND CONVENIENT SERVICING.

A REPLACEABLE 50 GPM CARTRIDGE TYPE OIL FILTER WITH A 30 MICRON ELEMENT SHALL BE INSTALLED IN THE RETURN LINE.

THE HYDRAULIC SUCTION HOSE FROM THE RESERVOIR TO THE PUMP SHALL BE A MINIMUM 1 1/4" DIAMETER WITH 100R4 SAE RATING OR BETTER. THE RETURN HOSE TO THE RESERVOIR AND THROUGH THE FILTER SHALL BE A MINIMUM 1" DIAMETER WITH 250 PSI RATING OR BETTER. ALL LINES SHALL BE PROPERLY SUPPORTED AT ALL POINTS AND PROTECTED FROM CHAFING. PUSH-ON CLAMPED FITTINGS ARE NOT PERMITTED.

ANY PARTS OR COMPONENTS WHICH ARE REQUIRED FOR A COMPLETE OPERABLE HYDRAULIC SYSTEM SHALL BE INCLUDED.

ALL HOSES, FITTINGS AND COMPONENT PARTS FOR CONNECTING ANY HYDRAULIC ATTACHMENT SUCH AS A PLOW, SCRAPER, DUMP BOX, ETC., TO BE SUPPLIED BY THE MANUFACTURER OF THE PARTICULAR ATTACHMENT.

yes



SPECIFICATIONS FOR SINGLE AXLE TRUCK CONTINUED

DUMP BODY/HOIST.FOR SINGLE AXLE TRUCK

FIVE (5) CUBIC YARD CAPACITY 10 FT. LONG AND 7 FT. WIDE.

BODY - FLOOR SHALL BE 8 GAUGE STEEL, SIDES FRONT, AND CAB SHIELD SHALL BE 10 GAUGE STEEL. BODY WILL HAVE BOXED TOP RAIL, FULL CORNERS, AND 6" SIDE BRACES BOTH VERTICAL AND HORIZONTAL. CAB SHIELD SHALL BE REINFORCED AND COVER HALF THE CAB. GUSSETS WILL BE ADDED TO ACCEPT SIDE BOARDS 2" X 8". FOUR INCH STRUCTURAL CHANNEL CROSS MEMBERS AND STRUCTURAL CHANNEL LONGITUDINALS TO SUIT THE HOIST. ALL WELDS WILL BE CONTINUOUS. TARPULIN TIE BAR SHALL BE 3/4" MINIMUM. SAFETY STRUT MUST BE INSTALLED AND COMPLY WITH OSHA STANDARDS. ALL FRICTION POINTS ARE TO BE ALEMITE ZERK FITTINGS.

TAILGATE - DOUBLE ACTING FULLY BOXED 6 PANEL, 8 GAUGE STEEL WITH HEAVY DUTY HARDWARE AND 5/16" CHAIN.

HOIST - CLASS 40 WITH 15 TON CAPACITY LAY-DOWN ARMS, CYLINDER DIAMETER 7" MINIMUM. BOLT ON OR SCREW ON HEAD, MAXIMUM 50 DEGREES TILT DOUBLE-ACTING POWERUP/POWER-DOWN HOIST, ROD TO BE CHROME PLATED AND 2 1/2" DIAMETER TO BE HOOKED TO THE CENTRAL HYDRAULIC SYSTEM.

LIGHTS - FOUR (4) LAMPS ARE TO BE LOCATED VERTICALLY IN EACH REAR CORNER POST OF DUMP BED, RECESSED, PROVIDING PROPER CLEARANCE FOR TAILGATE CLOSURE. INTERIOR OF CORNER POST SHALL HAVE A KNEE BRACE FULL DEPTH TO GIVE ADDED STRENGTH DUE TO LIGHT PUNCH-OUTS. INTERNAL KNEE BRACE WILL TERMINATE 3 1/2" FROM LAMP OPENINGS TO ALLOW LAMP AND WIRES TO HAVE CLEARANCE WITHOUT CRIMPING WIRES. LIGHTS SHALL CONSIST OF (TOP) AMBER SEALED BEAM STROBE. (SECOND LAMP FROM TOP) TAIL, STOP, TURN AND HAZARD. (THIRD LAMP FROM TOP) BACK-UP LIGHT. (LOWER LAMP) TAIL, STOP, TURN HAZARD. THE POWER SOURCE FOR THE REAR STROBE LIGHTS SHALL BE A REMOTE UNIT LOCATED IN CAB OF VEHICLE. BOTH REAR STROBE LIGHTS SHALL FLASH SIMULTANEOUSLY. ALL SHALL MEET STATE AND FEDERAL REQUIREMENTS AND SPECIFICATIONS.

PAINTING - ALL METAL SHALL BE CHEMICALLY CLEANED BEFORE BEING PRIMED. UNITS SHALL BE POLYAMIDE ZINCHROMATE AND FINISH SHALL BE OMAHA ORANGE IN POLYURETHANE ENAMEL.

yes



SPECIFICATIONS FOR SINGLE AXLE TRUCK CONTINUED

UNDER-BODY SNOWBLADE

HANGERBOARD TO BE A MINIMUM OF 10" X 30 LB. STRUCTURAL CHANNEL, HINGE SHAFT - 1 1/2" HIGH CARBON STEEL. MOLDBOARD TO BE 1/2" X 20" HEAT TREATED HIGH CARBON STEEL, 10 FT. LONG. CIRCLE TO BE A MINIMUM OF 3/4" STEEL WITH INDEPENDENTLY MOUNTED SIDE PLATES. MOLDBOARD TO BE CUSHIONED BY TWO (2) HEAVY DUTY CUSHION-SPRING SHOCK ABSORBING ASSEMBLIES. MOLDBOARD TO BE ACTUATED BY TWO (2) 3" DIAMETER DOUBLE ACTING HORIZONTAL MOUNTED HYDRAULIC CYLINDERS. CUTTING EDGE TO BE 1/2" X 6" WITH STANDARD USS PUNCHING. SCRAPER POSITION LOCKED BY TWO (2) HEAVY DUTY SHEAR PINS. POWER REVERSE ACTIVATED BY ONE (1) 3 3/4" DIAMETER HYDRAULIC CYLINDER WITH CHROME PLATED PISTON ROD. SCRAPER TO HAVE SEVEN (7) PLOWING POSITIONS. APPROXIMATE WEIGHT 1,400 POUNDS. TO BE CONTROLLED IN THE CAB AND HOOKED TO THE CENTRAL HYDRAULICS.

yes

FRONT SNOW PLOW/WITH QUICK HITCH MOUNTING

3/16" THICK MOLDBOARD 10' X 42" HIGH. EIGHT (8) VERTICAL RIBS 1/2" X 3", LIFT 12" MINIMUM. ADJUSTABLE 8" PNEUMATIC TIRES, REVERSIBLE TYPE WITH TWO (2) 3" CYLINDERS, ONE (1) 1/2" X 10 FT. RUBBER SNOW BLADE, RUBBER SNOW SHIELD, 34" QUICK HITCH TO BE HOOKED TO THE CENTRAL HYDRAULICS.

yes

TAILGATE SPREADER

UNDER TAILGATE STYLE SPREADER, SPINNER TO BE MOUNTED ON LEFT SIDE, SPREAD WIDTH, MIN. 4 FEET, MAX. 50 FEET, INDEPENDENT CONTROLS FOR AUGER AND SPINNER MOUNTED INSIDE THE CAB, SPINNER ASSEMBLY TO REMAIN LEVEL WITH ROAD SURFACE AT ALL DUMP BODY ANGLES. TO BE HOOKED TO THE CENTRAL HYDRAULICS.

yes

WARRANTY

GIVE DESCRIPTION OF ALL WARRANTIES AND COMPONENT WARRANTIES AVAILABLE.

Attached

OPTION

MUNCIE POWERMASTER TOTAL HYDRAULIC CONTROL SYSTEM ELECTRONIC DESIGN OR EQUIVALENT.

Attached



SPECIFICATIONS FOR SINGLE AXLE TRUCK

FOB FORT WAYNE

MAKE

Ford New

MODEL

L-8000

COST PER TRUCK

incl

LESS DISCOUNT

incl

TOTAL PER UNIT

53,562.91

TOTAL FOR TWO

107,125.82

DELIVERY TIME ARO

Approx. 120 Days



# BID, OFFER OR PROPOSAL FOR SALE OR LEASE OF MATERIALS

(Defined at I.C. 36-1-2-9.3)  
(Please type or print)

Date: 5-30-91  
 1. Governmental Unit: CITY OF FT. WAYNE  
 2. County: ALLEN  
 3. Bidder (Firm): ALLEN COUNTY MOTORS, INC.  
 Address: 2800 W. JEFFERSON BLVD.  
 City/State: FT. WAYNE, IN 46802  
 4. Telephone Number: (219) 432-9545  
 5. Agent of Bidder (if applicable): DENNIS MILLER Fleet Mgr.

Pursuant to notices given, the undersigned offers bid(s) to CITY OF FT. WAYNE (Governmental Unit) in accordance with the following attachment(s) which specify the class or item number or description, quantity, unit, unit price and total amount.

The contract will be awarded by classes or items, in accordance with specifications. Any changes or alterations in the items specified will render such bid void as to that class or item. Bidder promises that he has not offered nor received a less price than the price stated in his bid for the materials included in said bid. Bidder further agrees that he will not withdraw his bid from the office in which it is filed. A certified check or bond shall be filed with each bid if required, and liability for breach shall be enforceable upon the contract, the bond or certified check or both as the case may be.

Dennis Miller Fleet Mgr.  
Signature of Bidder or Agent

## BID OFFER OR PROPOSAL

Attach separate sheet listing each item bid based on specifications published by governing body. Following is an example of the bid format:

Class or Item	Quantity	Unit	Description	Unit Price	Amount
New 1991 Ford L-8000 Chassis & Equipment			Net Price		
			Each	\$53,562.91	
NON-COLLUSION AFFIDAVIT					Net price for 2 #107,125.82

STATE OF INDIANA )  
 ) SS:  
ALLEN COUNTY )

The undersigned bidder or agent, being duly sworn on oath, says that he has not, nor has any other member, representative, or agent of the firm, company, corporation or partnership represented by him, entered into any combination, collusion or agreement with any person relative to the price to be bid by anyone at such letting nor to prevent any person from bidding nor to induce anyone to refrain from bidding, and that this bid is made without reference to any other bid and without any agreement, understanding or combination with any other person in reference to such bidding.

He further says that no person or persons, firms, or corporation has, have or will receive directly or indirectly, any rebate, fee, gift, commission or thing of value on account of such sale.

Allen County Motors, Inc.  
Bidder (Firm)

Dennis Miller Fleet Mgr.  
Signature of Bidder or Agent

Subscribed and sworn to before me this 30<sup>th</sup> day of MAY, 1991

My Commission Expires: 2-26-92

County of Residence: Allen

Gordon S. Hickman  
Notary Public

Gordon S. Hickman  
Notary Public Printed Name

## ACCEPTANCE

There now being sufficient unobligated appropriated funds available, the contracting authority of \_\_\_\_\_ (Governmental Unit) hereby accepts the terms of the attached bid for classes or items numbered \_\_\_\_\_ and promises to pay the undersigned bidder upon delivery the price quoted for the materials stipulated in said bid.

Contracting Authority Members:

Date: \_\_\_\_\_

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_



Allen County Motors, Inc.  
2300 W. Jefferson Blvd.  
Fort Wayne, Indiana 46802  
219-432-9545

05/16/91  
Price Level: 104  
Model Year: 1991  
Quote# FTWANE1  
Page: 1

CITY OF FT WAYNE  
STREET DEPARTMENT  
ONE MAIN STREET  
CITY COUNTY BUILDING  
FT. WAYNE, IN 46802

Series: L8000  
Number of Units: 2

Salesperson: DENNIS MILLER FLEET MG

12:03:23=====v4.22

- Major Components -

Truck Description: WB=162" CA=84" AF=43" OAL=233"  
Engine: Ford Diesel 7.8L(ATA)210 HP 2300 RPM 50S  
Transmission: Allison MT-653 5-Speed Automatic  
Front Axle: 12000 lb Front Axle  
Rear Axle: 23000 lb Rockwell RS-23-160 Steel 1S  
Axle Ratio 4.56  
Paint: Special Paint Option Book

	Retail
Total Vehicle Price (excluding taxes and title):	53562.91
Trade in Allowance (total 0.00 / 2 units):	0.00
Sales Tax:	0.00
Federal Excise Tax:	0.00
Licenses and Title Fees:	0.00
Total Delivered Price:	53562.91
Customer Deposit:	0.00
Balance Due (Per Unit):	53562.91

Comments:

 5/30/92  
Dealer Signature Date

\_\_\_\_\_  
Customer Signature Date



12:03:23=====v4.22

Code	Description	Class
	Base Vehicle Price	
	-- W - Wheelbase --	
W16200	WB=162" CA=84" AF=43" OAL=233"	Opt
	-- 30 - Engine --	
30E100	Ford Diesel 7.8L(ATA)210 HP 2300 RPM 50S	Opt
	-- 56 - Transmission --	
56AG00	Allison MT-653 5-Speed Automatic	Opt
	-- 11 - Rear Axle --	
11CG00	23000 lb Rockwell RS-23-160 Steel 1S	Opt
	Axle Ratio 4.56	Opt
	-- 10 - Front Axle --	
10AE00	12000 lb Front Axle	Opt
	-- 46 - Front Suspension --	
46AX00	16000 lb Capacity w/12000 lb FA	Dso
	-- 47 - Rear Suspension --	
47BW00	23000 lb Capacity w/4500 lb Aux	Opt
	-- 40 - Frame --	
40AL00	15.9 SM 110000 PSI Single Channel Bolted	Opt
40AD00	Extended Frame Front 24" Integral	Req
	-- 16 - Brake --	
16AW00	Air Brakes Front Cam 15" x 4"	Std
16A000	Air Brakes Rear Cam 16.5" x 7"	Std
	Type 20 Front Air Brake Chambers	Inc
	-- 13 - Axle Equipment/Driveline --	
13A900	Differential, Main Non-Locking	Std
	Wheel Seals - Rear C.R. Scotseal Plus	Std
13AF00	Drag Link & Tie Rods, Greaseable	Std
13A600	Magnetic Traps Drain Plug	Std
13A700	Magnetic Traps Fill Plug	Std
13BT00	Power Steering, Integral Ross TAS-65	Std
	U-Joint Spicer 1710 HD	Inc
13AB00	Shock Absorbers Front Dbl Act Telescopic	Opt
13AY00	Wheel Seals Frt Wet Type C.R. Unitized	Opt
	-- 19 - Brake Equipment --	
	Drain Cocks - Manual	Std
19C300	Slack Adj, Gunitite 5.5", Front Auto	Std
19AG00	Slack Adj, Gunitite 5.5", Rear Auto	Std
19AY00	Parking Brake MAXI II Spring Set RA	Std
19FC00	Air Comp 13.2 CFM, Bendix Tu-Flo 550	Std



12:03:23=====v4.22

Code	Description	Class
19A700	-- 19 - Brake Equipment -- Air Dryer Bendix Ad-9	Opt
22AB00	-- 22 - Cab -- Standard Interior Trim Charcoal	Std
23BJ00	-- 23 - Exterior Cab Equipment -- Cab Trim, Exterior	Std
23KH00	Grille Bright	Std
	Horn Single Electric	Std
	Windshield Tinted Laminated Glass	Std
	Windshield Wipers Two-Speed Electric	Std
23CW00	Horns Dual-Air Single Base	Opt
23AC00	Butterfly Hood - Fiberglass	Opt
23AN00	Mirror Dual Delbar Western Stainless Htd	Dso
24AN00	-- 24 - Interior Cab Equipment -- Heater Fresh-Air	Std
24AF00	Steering Wheel 20" Diameter	Std
	Radio AM/FM Stereo	Opt
25AJ00	-- 25 - Seating -- Seat Belts Lap & Shoulder	Std
25BH00	National Lo-Back w/Std Interior Trim	Opt
25BK00	Driver Indiv National Loback Cush-N-Aire	Opt
	Passenger Fixed Base	Opt
26CE00	-- 26 - Inst/Gauge/Switch/Wrn Dev -- Air Cleaner Mtd Restriction Indicator	Std
26A200	Gauges-Direct Reading Air Pres Oil Pres	Std
26AM00	Parking Brake Control Dash Mounted	Std
26APOE	Speedometer Electric - MPH/KMH	Std
	Tachometer Electric	Std
	Warning Light Water-In-Fuel	Std
	Gauges-Electric Voltmeter Cool Temp Fuel	Std
	Turn Signal Switch	Std
	Instrument Panel City Delivery	Std
	Warning Lights w/Buzzer	Std
	Hobbs Engine Hour Meter Oil Pres Activtd	Opt
	Temperature Gauge, Main Transmission Oil	Dso
27AC00	-- 27 - Electrical -- Circuit Protectors	Std
	Flasher Emergency	Std
	Lights - Cab Marker Trucklite	Std
	Lights-Head Two Rectangular Halogen	Std
	Lights Tail Two w/Integ Stop Turn Backup	Std
	Turn Signal & Side Marker Comb Lamps Frt	Std



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Code	Description	Class
28AH00	-- 28 - Alternator -- Alt 90 Amp Motorcraft Non-Integral	Opt
29AP00	-- 29 - Batteries/Boxes/Cables -- Batt 2, 93 Amp 625 CCA Motorcraft Grp 31	Dso
29AN00	Battery Box Std on RPO LH Frame Rail	Dso
32AC00	-- 32 - Exhaust System -- Horiz Muffler and Vertical Pipe RH	Opt
37AA00	-- 37 - Engine Equipment -- Eaton Fan Clutch 660	Inc
37AK00	Air Cleaner Single - Stage Dry-Type	Std
37C700	Coolant Conditioner Filter	Std
37A900	Fuel/Water Filter Separator	Std
37AB00	Fuel Pump Mechanical	Std
37GNOE	Governor Mechanical	Std
	Starter Delco 12V	Std
	Throttle Locking T-Handle	Std
	Oil Filters Luberfiner Steel Case	Inc
	Block Heater Phillips 1250W 110V Single	Opt
	Hose Package Silicone	Opt
	Power Take-Off	Opt
	Receptacle For Eng Block Htr	Dso
43AF00	-- 43 - Fuel Tank -- Steel, 50 Gal RH "D" Type Tank	Std
	-- SC - Paint, Solid Color -- Special Paint Option Book	Opt
	Option Code: 01	
	Area A: SCDT00	
50E700	-- 50 - Front Tire Size & Mfg -- Tubeless Radial 11R22.5-14 12,080	Opt
	Goodyear G159	Opt
52AM00	-- 52 - Front Wheel -- CS 22.5x7.50 1 pc 12080 @105	Opt
51E500	-- 51 - Rear Tire Size & Mfg -- Tubeless Radial 11R22.5-14 21,200	Opt
	Goodyear Unisteel TD	Opt
53AM00	-- 53 - Rear Wheel -- CS 22.5x7.50 1 pc 21200 @95	Opt



12:03:23=====v4.22

Code	Description	Class
	-- 55 - Wheel & Tire Equipment --	
	Wheel Spiders Painted Black	Std
	-- 59 - Chassis Equipment --	
59AX00	Bumper Front Full Width, Painted Argent	Std
59AB00	Tow Hooks Front	Opt
	-- 64 - Warranty/Optional ESC --	
643P00	WARRANTY	Std



12:03:23=====v4.22

## Dealer Installed Equipment

- 1) DUAL 40 GAL FUEL TANKS W/25" GROUND CLRN
- 2) Z-BART RUST PROOFING
- 3) SERVICE MANUALS
- 4) DEEDS EQUIPMENT INCLUDED AS ATTACHED



12:03:23=====v4.22

Type Of Service:  
Truck

Vehicle Designation:  
Highway Only

Type of Order: TQ - Government

State/Prov. of Registration: IN - Indiana

FRONT GAWR		REAR GAWR	
Component	Rating	Component	Rating
Front Axle:	12000	Rear Axle:	23000
Suspension:	16000	Suspension:	23000
Tires/Wheels:	12080	Tires/Wheels:	21200
-----		-----	
Front GAWR:	12000	Rear GAWR:	21200

Frame Weight Rating: 40500      GVWR: 33200

Expected Body Wgt:	0	Percent Front Axle Loading:	0
Expected Payload Wgt:	0	Percent Front Axle Loading:	0

Chassis Wgts:	Front:	6285	Rear:	4114	Total:	10399
Body Wgts:	Front:	0	Rear:	0	Total:	0
Payload Wgts:	Front:	0	Rear:	0	Total:	0

Combined Wgts:	Front:	6285	Rear:	4114	Total:	10399
----------------	--------	------	-------	------	--------	-------

\*Note: Weights are approximate and may not reflect actual vehicle weight.

12:03:23=====v4.22

Warranty and ESC -- coverage code: 3P

Component	Time and Mileage*	P & L Covg.
Total Vehicle*	0-12 Mo./Unlimited Miles	100%
Engine	0-24 Mo./Unlimited Miles	100%
Drivetrain	0-24 Mo./Unlimited Miles	100%
Clutch (excluding clutch lining)	0-12 Mo./Unlimited Miles	100%
Frame	0-60 Mo./Unlimited Miles	100%
Air Conditioner	0-12 Mo./Unlimited Miles	100%
Cab Corrosion	0-60 Mo./Unlimited Miles	100%
Cab Structure	0-60 Mo./Unlimited Miles	100%
Emissions	0-12 Mo./Unlimited Miles	100%
	13-60 Mo./0-100,000 Miles	100%

\*NOTE: Except where the table shows otherwise, all coverages begin at the time of vehicle delivery to first user and are limited to the indicated number of months or total lifetime vehicle miles, whichever occurs first. Coverages do not include tires, batteries, maintenance items, Allison automatic transmissions, diesel engines not manufactured by Ford, or any equipment not installed by Ford.



# DEEDS

Equipment Company Incorporated

TO - DENNY MILLER  
ALLEN Co. MOTORS  
FT. WAYNE, IN.

## Quotation

No.	3677
Date	5-28-91

RE: CITY OF FORT WAYNE BID REFERENCE #1564

Terms  
UPON PAYMENT FROM CITY

F.O.B.

LAPAZ, IN

Delivery Time

3-4 weeks

We Thank You For Your Inquiry and are Pleased to Quote:

Quantity	Description
One	Central Hydraulic System 5-Bank
One	Heil Dump Box Model SL 10' X 7' with 1721 DA Hoist and Betts rear lighting system and plow lights
One	Root Model F55 Underbody Scraper with two cylinder power reverse
One	Root Model RT52 Reversible Snow Plow
One	Larson Model SA6 Tailgate Spreader to meet all City specifications

Included  
in Base  
Bid

### Total Equipment Price

\*Above equipment meets all City specifications - no exceptions

\*Warranties: 1 year parts & labor on all equipment quoted

# DEEDS

### Optional

Patrol commander electric hydraulic in-cab control system	add	\$6,800.00
Single cylinder power reverse in lieu of two cylinder power reverse bid	deduct	(\$300.00)
Two 40 gallon slim line fuel tanks installed	add	\$425.00
One set front tow hooks installed	add	\$50.00

ALLEN COUNTY MOTORS, Inc.  
2300 W. Jefferson Blvd.  
Ft. Wayne, Ind. 46804  
Bus. Phone 432-8545

DENNIS MILLER  
Fleet Manager

EXP LTD Mustang Crown Victoria  
Mustang LTD Crown Victoria

This quotation supersedes all Previous Quotations

Deeds Equipment Co., Inc.

8015 East 45th Street  
Lawrence, IN 46226  
Phone (317) 545-3331  
Toll Free (800) 841-4028

Northern Indiana Service  
State Road 6 & U.S. 31  
Plymouth, IN 46563  
Phone (219) 781-2500

Deeds Equipment Co., Inc.

Dan Brennan  
Dan Brennan, Vice President



#1564

# BID, OFFER OR PROPOSAL FOR SALE OR LEASE OF MATERIALS

(Defined at I.C. 36-1-2-9.3)  
(Please type or print)

1. Governmental Unit: CITY OF FORT WAYNE Date: 5-28-91  
2. County: ALLEN  
3. Bidder (Firm): HARE CHEVROLET  
Address: P.O. BOX 1957  
City/State: \_\_\_\_\_  
4. Telephone Number: 317-773-1090  
5. Agent of Bidder (if applicable): \_\_\_\_\_

NOBLESVILLE, IN. 46060

Pursuant to notices given, the undersigned offers bid(s) to \_\_\_\_\_ (Gov-  
ernmental Unit) in accordance with the following attachment(s) which specify the class or item number or  
description, quantity, unit, unit price and total amount.

The contract will be awarded by classes or items, in accordance with specifications. Any changes or  
alterations in the items specified will render such bid void as to that class or item. Bidder promises that  
he has not offered nor received a less price than the price stated in his bid for the materials included in  
said bid. Bidder further agrees that he will not withdraw his bid from the office in which it is filed. A  
certified check or bond shall be filed with each bid if required, and liability for breach shall be enforce-  
able upon the contract, the bond or certified check or both as the case may be.

[Signature]  
Signature of Bidder or Agent

## BID OFFER OR PROPOSAL

Attach separate sheet listing each item bid based on specifications published by governing body.  
Following is an example of the bid format:

Class or Item	Quantity	Unit	Description	Unit Price	Amount
---------------	----------	------	-------------	------------	--------

NO BID!

## NON-COLLUSION AFFIDAVIT

STATE OF INDIANA )  
                          ) SS:  
                          ) COUNTY )

The undersigned bidder or agent, being duly sworn on oath, says that he has not, nor has any other  
member, representative, or agent of the firm, company, corporation or partnership represented by him,  
entered into any combination, collusion or agreement with any person relative to the price to be bid by  
anyone at such letting nor to prevent any person from bidding nor to induce anyone to refrain from bidding,  
and that this bid is made without reference to any other bid and without any agreement, understanding or  
combination with any other person in reference to such bidding.

He further says that no person or persons, firms, or corporation has, have or will receive directly  
or indirectly, any rebate, fee, gift, commission or thing of value on account of such sale.

\_\_\_\_\_  
Bidder (Firm)

\_\_\_\_\_  
Signature of Bidder or Agent

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

My Commission Expires: \_\_\_\_\_

County of Residence: \_\_\_\_\_

\_\_\_\_\_  
Notary Public

\_\_\_\_\_  
Notary Public Printed Name

## ACCEPTANCE

There now being sufficient unobligated appropriated funds available, the contracting authority of  
\_\_\_\_\_ (Governmental Unit) hereby accepts the terms of the attached bid for  
classes or items numbered \_\_\_\_\_ and promises to pay the undersigned bidder upon delivery the price  
quoted for the materials stipulated in said bid.

Contracting Authority Members: \_\_\_\_\_

Date: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



Read the first time in full and on motion by Edmunds, seconded by Edmunds, and duly adopted, read the second time title and referred to the Committee on Finance (and the City Plan Commission for recommendation) and Public Hearing to be held after due legal notice, at the Council Conference Room 128, City-County Building, Fort Wayne, Indiana, on \_\_\_\_\_, 19\_\_\_\_, the \_\_\_\_\_ o'clock \_\_\_\_\_ M., E.S.

DATED: 6-25-91

Sandra E. Kennedy  
SANDRA E. KENNEDY, CITY CLERK

Read the third time in full and on motion by Edmunds, seconded by Edmunds, and duly adopted, placed on its passage. PASSED AYES by the following vote:

	AYES	NAYS	ABSTAINED	ABSENT
TOTAL VOTES	<u>9</u>			
BRADBURY	<u>✓</u>			
BURNS	<u>✓</u>			
EDMONDS	<u>✓</u>			
GIAQUINTA	<u>✓</u>			
HENRY	<u>✓</u>			
LONG	<u>✓</u>			
REDD	<u>✓</u>			
SCHMIDT	<u>✓</u>			
TALARICO	<u>✓</u>			

DATED: 7-9-91

Sandra E. Kennedy  
SANDRA E. KENNEDY, CITY CLERK

Passed and adopted by the Common Council of the City of Fort Wayne, Indiana, as (ANNEXATION) (APPROPRIATION) (GENERAL) (SPECIAL) (ZONING MAP) ORDINANCE RESOLUTION NO. D-170-X on the 9th day of July, 1991.

Sandra E. Kennedy  
SANDRA E. KENNEDY, CITY CLERK

Samuel J. Talarico  
PRESIDING OFFICER

Presented by me to the Mayor of the City of Fort Wayne, Indiana, on the 18th day of July, 1991 at the hour of 4:00 o'clock \_\_\_\_\_ M., E.S.T.

Sandra E. Kennedy  
SANDRA E. KENNEDY, CITY CLERK

Approved and signed by me this 18th day of July, 1991, at the hour of 6:15 o'clock P M., E.S.T.

Paul Helmke  
PAUL HELMKE, MAYOR



DIGEST SHEET

TITLE OF ORDINANCE: Special

DEPARTMENT REQUESTING ORDINANCE: Purchasing

SYNOPSIS OF ORDINANCE: An ordinance approving the award of Ref. No. 1564 for the purchase of two (2) single axle trucks for the Street Department. The cost reflects the lowest and most responsive of five (5) vendors.

IF NOT LOWEST, WHO WAS AND WHY WERE THEY NOT AWARDED:

EFFECT OF PASSAGE: Purchase of two (2) single axle trucks.

IF REPLACEMENT, WHAT NECESSITATES: Replacing trucks with 125000 + mileage.

EFFECT OF NON-PASSAGE: Would not be able to work in areas that have been annexed for snow removal, leaf removal, etc.

PRIOR APPROVAL REQUESTED:

MONIES INVOLVED: Allen Co Mtrs \$107,125.82

PRICE AGREEMENT:

PURCHASE ORDER: Yes

ACCOUNT INFORMATION: Street Dept 128-128-1201-4441

PRIOR APPROVAL:  
(IF APPLICABLE)

DATE:

*S-91-06-36*



BILL NO. S-91-06-36

REPORT OF THE COMMITTEE ON FINANCE

MARK E. GIAQUINTA, CHAIRMAN  
DONALD J. SCHMIDT, VICE CHAIRMAN  
BRADBURY, REDD, BURNS

WE, YOUR COMMITTEE ON FINANCE TO WHOM WAS

REFERRED AN (ORDINANCE) (~~RESOLUTION~~) approving the  
awarding of Reference #1564 by the City of Fort Wayne, Indiana,  
by and through its Department of Purchasing and ALLEN COUNTY  
MOTORS for the Street Department

HAVE HAD SAID (ORDINANCE) (~~RESOLUTION~~) UNDER CONSIDERATION  
AND BEG LEAVE TO REPORT BACK TO THE COMMON COUNCIL THAT SAID  
(ORDINANCE) (~~RESOLUTION~~)

DO PASS

DO NOT PASS

ABSTAIN

NO REC

*Mark E. Giaquinta*

*Donald J. Schmidt*

*Bradbury*

*Reed*

DATED: 7-9-91

Sandra E. Kennedy  
City Clerk